



## 2021 Scouts BSA Summer Resident Camp Troop Registration Form

This form is only for troops to reserve their space at camp for 2021. Do not use it for individual payments. Pay by troop, not individuals.

Troop # \_\_\_\_\_ Council (not District) \_\_\_\_\_ Date \_\_\_\_\_  
M  
F  
 Week (check one):  July 4–10  July 11–17  July 18–24  July 25–31

Troop representative making payment \_\_\_\_\_  
*This is the person that will receive all troop communications in the future*

Mailing address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Primary phone \_\_\_\_\_  Home  Work  Cell Alt. phone \_\_\_\_\_  Home  Work  Cell

Email address (print clearly) \_\_\_\_\_  
*Please use an account which is checked regularly. We rely heavily on email for pre-camp communications.*

|   |  |
|---|--|
| <b>Arrival Time</b><br><i>(Check One)</i>   | <input type="checkbox"/> Regular, Sunday, 12:00–1:00 p.m. <input type="checkbox"/> Saturday, 2:00–4:00 p.m.<br>Saturday arrival does not include food or program—only the campsite. We recommend arriving early, instead of late, if possible, to maximize your own troop program opportunities.   |
| <b>Projected Number Attending</b>   | Scouts _____ Adults _____<br>You can change the number of Scouts or adults attending camp. This estimate is to help place you in a campsite that fits your troop.  |
| <b>Feeding Style</b><br><i>(Check One)</i>  | <input type="checkbox"/> Central: Most meals are served at the commissary<br><input type="checkbox"/> Jamboree: Troop cooks and serves most meals in campsite  |
| <b>Campsite Request</b><br><i>See included map</i><br>Campsite preferences can be written here, but it is not guaranteed that the site will be available. | _____ Alternate _____<br>Two-person tents are provided for all Scouts. Tents and cots are provided for all adults who are registered prior to 48 hours before the start of your camp session up to the given capacity of the campsite. To exceed the given capacity of the campsite or if you register "On Arrival," you must bring personal tents, and the new capacity must be approved by the camp management. Contact the Marin Council for approval. Your campsite may change if the site is unavailable or if you register less than the minimum of the site capacity. |
| <b>Deposit</b><br><i>Use this form only for camp deposits, not payment of other camp fees.</i>  | A \$500 deposit is due with this form to hold your reservation request. Reservations are not firm until payment is received. The deposit can be applied toward your camp fees. All deposits are non-refundable after 2/1/21. (Refund policy below applies to camp fees, not deposits.)<br><input type="checkbox"/> Enclosed is our \$500 deposit <input type="checkbox"/> Charge the credit card below<br><small>Make check payable to Marin Council BSA.</small><br><input type="checkbox"/> Charge our \$500 deposit to our Marin Council troop account. Troop # _____     |
| Credit Card # _____ - _____ - _____ Exp. Date ____/____ V-Code _____ (3-4 digits on back)   |  |
| Name _____ Signature _____  |  |

| 2021 Fee Structure  | These fees are for reference only. This is not a payment form for campers or leaders. Use this form for troop reservations only. |         |                               |                    |
|---|--|---------|-------------------------------|--------------------|
|   | Scout Youth  | Leaders | New Scouts or Bridged Webelos | Provisional Scouts |
| <b>Early Bird:</b> By April 1, 2021   | 420.00   | 175.00  | 420.00                        | 450.00             |
| <b>Regular Rate:</b> by June 1, 2021  | 440.00   | 185.00  | 420.00                        | 475.00             |
| <b>Late Fee:</b> by two weeks before your camp session begins                               | 460.00   | 195.00  | 440.00                        | 495.00             |
| <b>On-Arrival Fee:</b> within 2 weeks of camp session<br><i>(Do not mail—bring to camp)</i> | 495.00   | 225.00  | 460.00                        | N/A                |
| <b>Leader One-Night Fee:</b> for overnight stay in camp (incl. meals)                       |  | 50.00   |                               |                    |

Mail or fax to: Camp Marin Sierra 2021, 225 West End Avenue, San Rafael, CA 94901

Phone: 415-454-1081 Fax: 415-454-5511 www.boyscouts-marin.org camping@boyscouts-marin.org

**Fee Refund Policy:** Full refund before 4/1/21; 50% refund 4/1–30/21; 25% refund 5/1–6/1/21; No refund after 6/1/21.

Partial refunds may be granted after 6/1/21 for extreme situations. See Leader Guide for more information. No full refunds after April 1, 2021 for any reason.



# Marin Sierra

40990 Hwy 20, Emigrant Gap, CA 95715

## Marin Council, BSA

225 West End Avenue

San Rafael, CA 94901

415.454.1081

www.boyscouts-of-marina.org

**CAMPSITE CAPACITIES\***

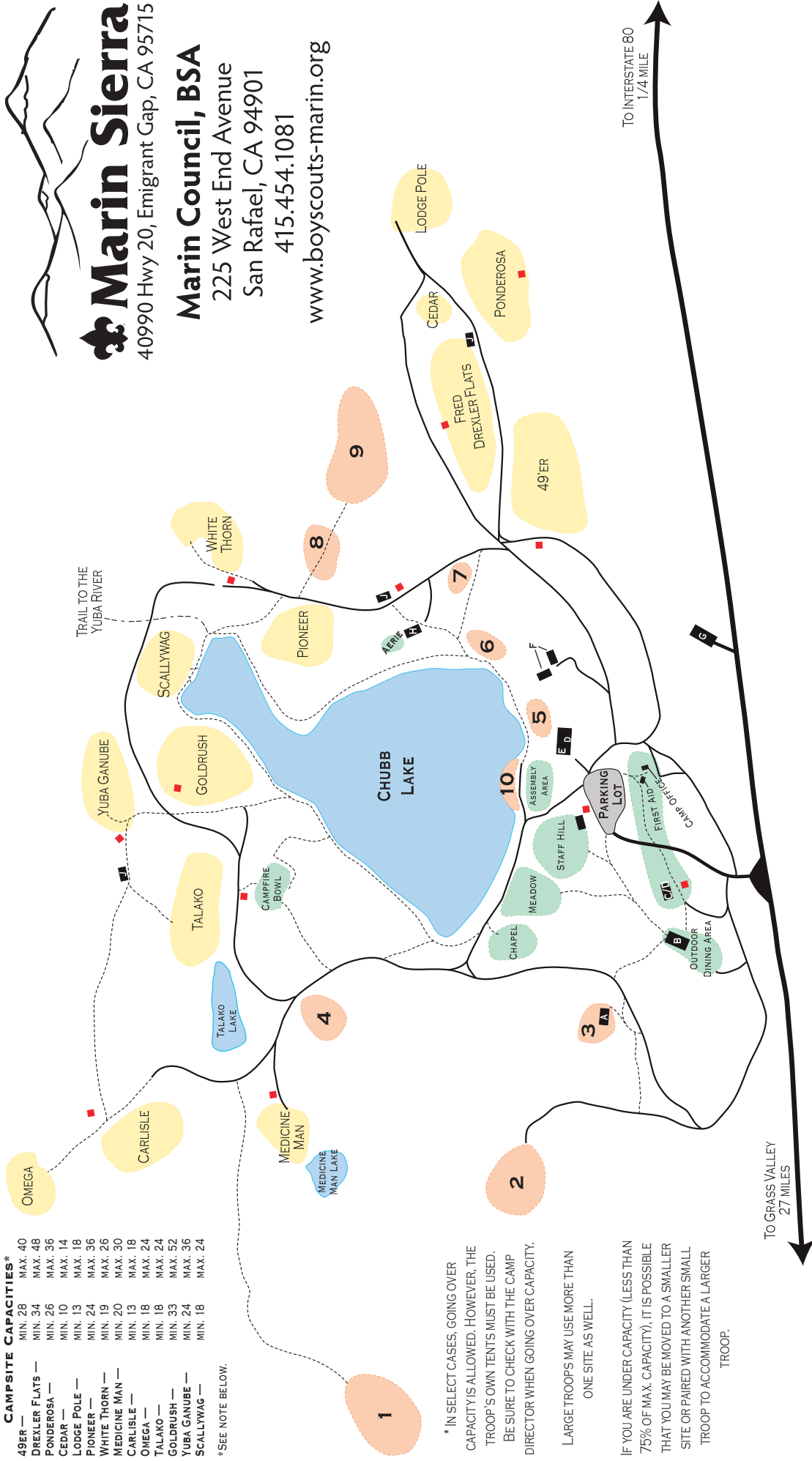
|               |         |         |
|---------------|---------|---------|
| 49ER          | MIN. 28 | MAX. 40 |
| DREXLER FLATS | MIN. 34 | MAX. 48 |
| PONDEROSA     | MIN. 26 | MAX. 36 |
| CEDAR         | MIN. 10 | MAX. 14 |
| LODGE POLE    | MIN. 13 | MAX. 18 |
| PIONEER       | MIN. 24 | MAX. 36 |
| WHITE THORN   | MIN. 19 | MAX. 26 |
| MEDICINE MAN  | MIN. 20 | MAX. 30 |
| CARLISLE      | MIN. 13 | MAX. 18 |
| OMEGA         | MIN. 18 | MAX. 24 |
| TALAKO        | MIN. 18 | MAX. 24 |
| GOLDRUSH      | MIN. 33 | MAX. 52 |
| YUBA GANUBE   | MIN. 24 | MAX. 36 |
| SCALLYWAG     | MIN. 18 | MAX. 24 |

\*SEE NOTE BELOW.

\* IN SELECT CASES, GOING OVER CAPACITY IS ALLOWED. HOWEVER, THE TROOP'S OWN TENTS MUST BE USED. BE SURE TO CHECK WITH THE CAMP DIRECTOR WHEN GOING OVER CAPACITY.

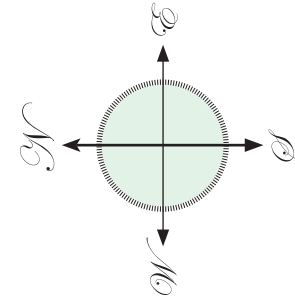
LARGE TROOPS MAY USE MORE THAN ONE SITE AS WELL.

IF YOU ARE UNDER CAPACITY (LESS THAN 75% OF MAX. CAPACITY), IT IS POSSIBLE THAT YOU MAY BE MOVED TO A SMALLER SITE OR PAIRED WITH ANOTHER SMALL TROOP TO ACCOMMODATE A LARGER TROOP.



TO INTERSTATE 80  
1/4 MILE

TO GRASS VALLEY  
27 MILES



- ROADS AND TRAILS**
- MAIN ROAD
  - PAVED CAMP ROADS
  - DIRT ROADS
  - TRAILS
- PROGRAM AREAS**
- 1—CLIMBING
  - 2—SHOTGUN RANGE
  - 3—RIFLE RANGE
  - 4—ARCHERY RANGE
  - 5—NATURE
  - 6—TRAIL TO FIRST CLASS
  - 7—HANDICRAFT
  - 8—SCOUTCRAFT
  - 9—COPE
  - 10—WATERFRONT
- STRUCTURES AND BUILDINGS**
- A—RIFLE RANGE
  - B—KITCHEN/COMMISSARY
  - C—FEMALE SHOWERS
  - D—MALE SHOWERS
  - E—IBACH LODGE
  - F—MAINTENANCE BUILDINGS
  - G—RANGER RESIDENCE
  - H—MURRAY LODGE/TRADING POST
  - J—SHOWER BUILDINGS
  - TOILET BUILDINGS

MARIN COUNCIL  
Boy Scouts of America

