



## 2021 WILLIAM H. SPURGEON, III AWARD NOMINATION

Our volunteers should be appreciated for their contributions and dedication to our youth-serving programs. The William H. Spurgeon, III Award is bestowed on adults for noteworthy service of exceptional character to youth through the Exploring career-focused programs.

### THE STANDARDS OF ELIGIBILITY

The William H. Spurgeon, III award is presented annually to adults at least 21 years old. It may be awarded to a currently-registered Explorer volunteer with a reasonable record of service time, or to a business professional or community leader whose activities have supported the local Exploring program.

On an annual basis, a Council Awards committee is formed composed of three or more members who will consider and evaluate nominations from which to make their selection.

No Awards Committee member may be considered for the Spurgeon award in the same year that they serve on the selection committee.

All nominations must use the attached form and be certified by the Post committee chair and the Council Recognition Committee Chair.

### SPURGEON AWARD AVAILABILITY

The Marin Council is entitled to present up to three William H. Spurgeon, III awards annually. It is the option of the Awards & Recognition committee to not recommend the maximum

number of Spurgeon awards allowed for the Council unless there are well-qualified nominations up to that number.

### APPROVAL OF AWARD RECIPIENTS

**Complete this nomination form and submit it to the Council Service Center by the entry deadline of Tuesday, February 1, 2022. No late nominations will be accepted.** After making their selections, the Awards & Recognition Committee will forward the selected nomination forms to the Council Service Center.

If chosen, your Spurgeon Award nominee will be honored at the annual Marin Council Recognition Dinner. In that event, please ensure that this recipient will be able to attend the Award Ceremony along with family, friends and leaders from your local Post organization!



### PLEASE SEND ALL AWARD NOMINATIONS

**By US Mail:** AWARDS, c/o Marin Council, BSA 225 West End Avenue, San Rafael, CA 94901  
**Or by scan/email:** [cmueller@boyscouts-marin.org](mailto:cmueller@boyscouts-marin.org) **Or by FAX:** 415-454-5511

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**Deadline: Tuesday, February 1, 2022**

Please complete the following information; you may include additional sheets if necessary.

**Full Name as it would appear on certificate** (include title if applicable)

\_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Phone # \_\_\_\_\_ Alt. Phone # \_\_\_\_\_

Email Address \_\_\_\_\_ Occupation \_\_\_\_\_

### Current BSA Registration

Post # \_\_\_\_\_ Volunteer Position \_\_\_\_\_

### Previous Post or Scouting Unit Registrations

Unit Type and # \_\_\_\_\_ Position \_\_\_\_\_ Dates \_\_\_\_\_

Unit Type and # \_\_\_\_\_ Position \_\_\_\_\_ Dates \_\_\_\_\_

### Prior Training/Recognition/Awards earned as an Exploring Leader

\_\_\_\_\_  
\_\_\_\_\_

### Service to Youth and others in the Community

In addition to the above records, as important as one's service is to Exploring, so is one's service to others (i.e. church, school, sports leagues, civic or service clubs, veterans or fraternal organizations). List organization, any titles, and length of service.

Organization \_\_\_\_\_ Title \_\_\_\_\_ Dates \_\_\_\_\_

Organization \_\_\_\_\_ Title \_\_\_\_\_ Dates \_\_\_\_\_

### Exceptional or Noteworthy Service to Exploring

Explain the nature of such important service by the individual; please include as much detail as possible on the achievements of the nominee:

\_\_\_\_\_  
\_\_\_\_\_

Submitted by: _____	Position _____
Primary Phone # _____	Alt. Phone # _____
Email Address _____	