



**2018**

## **William H. Spurgeon III Award Nomination**

Awarded annually  
for noteworthy  
volunteer services  
of exceptional  
character to young  
people through the  
Explorer program.

*Send to:*

**Marin Council**

Boy Scouts of America  
225 West End Avenue  
San Rafael, CA 94901

415.454.1081

415.454.5511 Fax

[twells@boyscouts-marine.org](mailto:twells@boyscouts-marine.org)

### **Standards of Eligibility**

The William H. Spurgeon III Award is bestowed on an adult, 21 years of age or older. It may be awarded to a currently-registered Exploring volunteer with a reasonable amount of service time or a business, professional, or community leader whose activities have supported Exploring.

On an annual basis, a council awards committee is formed, composed of three or more members who consider and evaluate each nomination before making their selections.

No member of the committee may be considered for the award in the same year.

All nominations must be certified on the attached form by the committee chair.

It is the option of the awards committee to not take advantage of the maximum number of awards unless there are well-qualified nominations up to that number.

### **Number of Awards Available Annually**

The council is entitled to present up to three awards but is not required to award all three.

### **Approval of Recipients**

Nomination date shown on the nomination form is final. The deadline for nominations is **Friday, January 4, 2019**. The awards committee will forward the selected nomination forms to the council service center after making their selections.

### **Spurgeon Award Presentation**

The Spurgeon Award is presented at the annual Marin Council Recognition Dinner. If selected, be sure to have members of your post as well as family and friends of the recipient attend the dinner to support your nominee.

# 2018 William H. Spurgeon III Nomination Form

**Deadline:** January 4, 2019

You may use additional sheets if necessary.

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Address \_\_\_\_\_

City / Zip \_\_\_\_\_

Primary Phone \_\_\_\_\_ Alt. Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Occupation \_\_\_\_\_

## Current Registration

Post # \_\_\_\_\_ Position \_\_\_\_\_

## Previous Post or Scouting Unit Registrations

Post or Unit # \_\_\_\_\_ Position \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Post or Unit # \_\_\_\_\_ Position \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

## Awards, Recognitions, and Training Previously Earned as an Exploring Leader

\_\_\_\_\_  
\_\_\_\_\_

## Service to Youth and the Community

In addition to the above, as important as one's service is to Exploring, so is one's service to others (i.e. church, school, civic or service club, veterans organization or fraternities). List organization, title (if any), and length of service. Use additional paper if necessary.

Organization \_\_\_\_\_ Title \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Organization \_\_\_\_\_ Title \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

## Exceptional Noteworthy Service to Exploring

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Submitted by \_\_\_\_\_ Position \_\_\_\_\_

Primary Phone \_\_\_\_\_ Alt. Phone \_\_\_\_\_

Email Address \_\_\_\_\_