



Marin Council Training Committee Presents  
**Introduction to Outdoor Leader Skills 2016**

For Boy Scout Leaders, Venturing Crew Leaders, and Parent Volunteers!

Saturday, October 22, 9:00 a.m. to Sunday, October 23, 2:00 p.m.

Where: Camp Tamarancho, 1000 Iron Springs Road, Fairfax, California

Meals: Saturday lunch and dinner, and Sunday breakfast and lunch provided.

Fee: \$45 CUT-OFF: October 17, 2016 *Pre-registration only. No walk-ins!*

**Bring your Adult Leader Handbook**

Introduction to Outdoor Leader Skills is a required course for Scoutmasters and Assistant Scoutmasters to be considered fully trained.

*Venturing Crew leaders:* If your program has an outdoor emphasis, you will also need to take this course in order to be considered trained.

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| <b>Course Goals</b> | <ul style="list-style-type: none"> <li>• The course is an important and enjoyable part of the basic preparations for a Scoutmaster, Assistant Scoutmaster, Venturing crew leader, or parent volunteer</li> <li>• It covers the outdoor skills expected of new Scouts or Venturers</li> <li>• The skills sessions presented closely follow the Scout handbook and Venturing Crew outdoor skill expectations</li> <li>• Each skills session references specific chapters in the Scout handbook</li> <li>• Scout leaders and volunteers gain confidence in their ability: hands-on, practical application of skills and proven methods that influence growth in positive ways to achieve the purposes of the Boy Scouts of America</li> </ul> |
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Questions? Email us at [training@boyscouts-marin.org](mailto:training@boyscouts-marin.org)

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**YES, register me for Introduction to Outdoor Leader Skills Training at Camp Tamarancho on October 22-23, 2016**

Name \_\_\_\_\_ Troop/Crew # \_\_\_\_\_  
 (circle one)

Mailing Address \_\_\_\_\_

Best Phone \_\_\_\_\_ E-Mail \_\_\_\_\_  
 WRITE NEATLY AS WE CORRESPOND VIA EMAIL

Food Allergies? \_\_\_\_\_

Enclosed: \_\_\_\_\_ \$45.00 (Make payable to Marin Council, BSA) OR charge to Troop account \_\_\_\_\_  
 (you must be authorized to charge)

16 digit Visa / MC: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_ V-Code \_\_\_\_\_

**Send to: Marin Council, BSA, 225 West End Ave., San Rafael, CA 94901  
 (415) 454-1081 OR Fax (415) 454-5511**