

## 2026 CUB SCOUT DAY CAMP STAFF OR VOLUNTEER APPLICATION

***Fill out this form neatly and completely. Please respond using the contact information methods listed in the page footnote.***

Full Name: \_\_\_\_\_ Best Phone # \_\_\_\_\_  
 (Last) (First) (M.I.)

**Email Address:** \_\_\_\_\_ Alternate Phone # \_\_\_\_\_  
*Please print clearly, and indicate an email that is checked frequently.*

**Mailing Address:** \_\_\_\_\_

City / State / Zip: \_\_\_\_\_



***Complete this information only if you will be under 18-years old at any time during the July Day Camp season (see dates below):***

School Name: \_\_\_\_\_ Located in City: \_\_\_\_\_  
*Minors residing in California will be required to apply for a work permit.*

Name of Parent or Guardian: \_\_\_\_\_ Relationship: \_\_\_\_\_

Parent/Guardian Email Address: \_\_\_\_\_  
Please print clearly, and indicate an email that is checked frequently.

Mailing Address: \_\_\_\_\_ Best Phone # \_\_\_\_\_

City / State / Zip: \_\_\_\_\_ Alternate Phone # \_\_\_\_\_

Unit Leader Name (if in a Troop or Crew): \_\_\_\_\_ Phone # \_\_\_\_\_

## SEASONAL CAMP STAFF POSITIONS

From the following list, please note the minimum age and training requirements for the positions you desire and select your first, second and third choices to be considered for an employment opportunity to join us next Summer. [\*] notes special training required and [^] notes CPR/AED/First-aid certification required. All Program Area Directors must have served as a Den Chief for at least one prior week of Cub Scout Summer Day Camp at Tamarancho.

*Camp Director – 25\*^*

*Program Director – 21\*^*

*Camp Medic - 18\*^*

*Aquatics Director - 21\*^*

*Waterfront Staff - 16\*^*

*Archery Director - 18\*^*

*Archery Range Staff – 15*

*BBqun Director - 18\*^*

*BBgun Range Staff – 15*

*Field Sports Director – 16*

Handicraft Director – 16

Nature/Science Director – 16

Scout Skills Director – 16

*Program Area Assistant – 14*

*Wander Webelos Den Chief – 16*

*Cub Scout Den Chief – 15*

*Counselor-in-Training – 13 or 14*

| First Position Desired | Second Position Desired | Third Position Desired |
|------------------------|-------------------------|------------------------|
|                        |                         |                        |

**Cub Scout Summer Day Camp** runs for two week-long sessions: **#1 => Monday, July 6 through Friday, July 10** and **#2 => Monday, July 20 through Friday, July 24, 2026**. **Camp Staff hours are 8:15am to 4:30pm daily**, and there are **mandatory training & camp set-up sessions prior to these weeks**. Once we receive your completed application, we will contact you directly to set-up an interview appointment either in-person or via ZOOM.

## EDUCATION BACKGROUND

Middle School \_\_\_\_\_ City \_\_\_\_\_ Grad. Year \_\_\_\_\_

High School \_\_\_\_\_ City \_\_\_\_\_ Grad. Year \_\_\_\_\_

College or Trade School \_\_\_\_\_ City \_\_\_\_\_ Grad. Year \_\_\_\_\_

**Return by US Mail: Marin Council Day Camp / 225 West End Avenue / San Rafael, CA 94901**

Phone: 415-454-1081

Email: [cubcamping@boyscouts-marin.org](mailto:cubcamping@boyscouts-marin.org)

Website: [www.boyscouts-marin.org](http://www.boyscouts-marin.org)

**TRAINING EXPERIENCE** Please check any certifications you earned, and provide document copies for our records:**CPR/AED** (ARC - American Red Cross, ASHI - American Safety & Health Institute): \_\_\_ YES Expires \_\_\_\_\_**First-Aid** \_\_\_ YES Expires \_\_\_\_\_ **Emergency Medical** (WFAR or EMT): \_\_\_ YES Expires \_\_\_\_\_**Lifeguard** (BSA or ARC): \_\_\_ YES Expires: \_\_\_\_\_ **BSA RangeMaster Card** \_\_\_ YES Expires: \_\_\_\_\_**BSA NCS** (National Camping School): \_\_\_ YES Area of Certification \_\_\_\_\_ Expires \_\_\_\_\_**EMPLOYMENT HISTORY**

Most Recent Employer \_\_\_\_\_ Location \_\_\_\_\_

Job Title \_\_\_\_\_ Duties \_\_\_\_\_

Dates (From/To) \_\_\_\_\_ Supervisor Name \_\_\_\_\_

Email Address \_\_\_\_\_ Phone # \_\_\_\_\_

**COMMUNITY INVOLVEMENT (NOT SCOUTING)** Other organizations you are a member (church, clubs, etc.):

Describe participation in activities and any leadership roles \_\_\_\_\_

**SCOUTING MEMBERSHIP/LEADERSHIP/CAMP EXPERIENCE**

To be employed by Marin Council, you must become registered as a member of the BSA (Scouting America). If you are not already registered with a local Scout Troop or Venturing Crew, are you willing to be registered? (Yes/No) \_\_\_\_\_

If Scouting-registered, please complete: \_\_\_\_\_ # \_\_\_\_\_ in the \_\_\_\_\_ Council.  
(Troop, Crew, Post) (number) (Name of Boy Scouts of America or Girl Scouts Council)

Scout rank achieved \_\_\_\_\_ Current Scouting Position \_\_\_\_\_

List any previous Scout leadership positions held as a youth (SPL, patrol leader, etc.) or adult (Scoutmaster, ASM, etc.):

Position \_\_\_\_\_ Term (month/year) \_\_\_\_\_

Position \_\_\_\_\_ Term (month/year) \_\_\_\_\_

List any previous Camp Staff experience in Scouting or other youth organizations:

Position \_\_\_\_\_ Camp Name \_\_\_\_\_ Year \_\_\_\_\_

Position \_\_\_\_\_ Camp Name \_\_\_\_\_ Year \_\_\_\_\_

**PERSONAL REFERENCES** Please provide names and phone #'s for 3 people we may contact (no family/relatives):

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

**My signature indicates that all information I have provided is accurate & true to the best of my knowledge:**

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

(required if applicant is under age 18)

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