

2017 Camp Tamarancho Seasonal Camp Staff Employment Application

Send application to: CUB SCOUT Summer Camp Staff, Marin Council Boy Scouts, 225 West End Ave., San Rafael, CA 94901
OR fax to 415-454-5511

Please Type or Print neatly.

NAME: _____
(Last) (First) (M)

MAILING ADDRESS: _____
(Street) (City) (State) (Zip)

BEST PHONE: _____ SECONDARY PHONE: _____

ALTERNATE PHONE: _____ TYPE: _____ (Parent, Friend, Relative)

BEST E-MAIL ADDRESS: (please print clearly) _____

Your age as of June 26, 2017: _____

IF under 18 years of age please complete:

Name of Parent or Guardian: _____ Relationship: _____

Address: _____ City: _____ Zip: _____

Home Phone: _____ Work Ph: _____ Cell Ph: _____

Email Address: (please print clearly) _____

Unit Leader Name: _____ Phone: _____

**MANDATORY Staff training/camp Set-up and is held (June 25, July 9 from 9am to 3:45pm==Lunch Provided
JULY 23th is camp set-up ONLY from 1pm to 3:30pm←Mandatory**

Consideration will be given to applicants that can work all three weeks.

Select the Positions for which you are applying for in year 2017

**Write in desired position for each session in order of priority. Camp staff hours are 8:15 am to 4:30 pm.*

- Cub Scout Day Camp #1 - Camp Tamarancho Monday, June 26 to Friday, June 30, 2017
 1st _____ 2nd _____ 3rd _____
- Cub Scout Day Camp #2 - Camp Tamarancho Monday, July 10 to Friday, July 14, 2017
 1st _____ 2nd _____ 3rd _____
- Cub Scout Day Camp #3 - Camp Tamarancho Monday, July 24 to Friday, 28, 2017
 1st _____ 2nd _____ 3rd _____

Staff Positions/Information

Note: Age minimums are listed next to position. * Notes special training required. # Notes CPR/First Aid certification required.

All area directors must have served as a Den Chief for at least one week at Summer Day Camp for Cub Scouts at Tamarancho.

Minimum age is listed for positions. Some areas may require an assistant even if not indicated below.

- | | |
|--------------------------|------------------------------|
| Camp Director: 25 *# | Scout Skills Director: 16 |
| Program Director: 21 *# | Nature/Science Director: 16 |
| Medic: 18 *# | Handicraft Director: 16 |
| Aquatics Director: 21 *# | Field Sports Director: 16 |
| Aquatics staff: 16 *# | Wander Webelos Directors: 16 |
| Archery Director: 18 *# | Area Assistants: 14 |
| Archery staff: 14 | Den Chiefs: 14 |
| BB Gun Director: 18 *# | Counselor in Training: 14 |
| BB Gun staff: 14 | |

CAMP THEME FOR 2017: Galactic Trek

Staff can create their own fun theme-related costumes, special themes and decorations for program areas, and camp names. Start working on your ideas now and bring them with you to staff training days.

---Once we receive your Camp Staff Application we will set up an interview time—either in person or via telephone.

---**IMPORTANT:** Paid staff under 18 **MUST** get a work permit from your school--apply for them early.



All staff members must be registered with BSA

I am Registered in _____ # _____ in _____ Council, B.S.A. Current Scout Rank or Scout Position _____
(Troop or Crew) (number) (council name)

Are you willing to be registered with Boy Scouts of America in a COED BSA unit (if not presently registered) _____ YES _____ NO

List Previous Scouting Leadership Positions held as a YOUTH and/or ADULT. (Youth positions may include Patrol Leader, Crew Officer, Senior Patrol Leader, etc. Adult positions may include Asst. Scoutmaster, Crew Leader, Scoutmaster, etc.)

Scouting Position: _____ YR. _____

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Scouting Position: _____ YR. _____

List your most recent Scout Camp staff experience: ___ Cub Day Camp ___ Cub Resident Camp ___ Boy Scout Resident Camp

Position: _____ Council: _____ Employment Type: ___ Volunteer ___ Paid Wage amount per week: \$ _____

Have you worked at a camp other than a Scout Camp? ___ YES ___ NO DATES _____

What Organization operated the Camp? _____ Describe your staff position(s): _____

List significant experiences: (i.e. overseas work study, community/church service, Jamboree, National Youth Leadership Training, Philmont, 50 Miler, etc.): _____

Community Involvement and Organizational Memberships

Organizations and years involved: _____

Please describe any leadership experiences with these organizations: _____

Your Education

I am: ___ in Middle/High School ___ in College ___ College Graduate ___ Other _____

Name of middle/high school: _____ City: _____ Graduation Yr.: _____

Name of College: _____ City: _____ Graduation Yr.: _____

Career interest: _____ Other Education: _____

References

Please provide the names and phone numbers of at least three individuals whom we may contact as a reference. Scout Leaders, employers, church leaders, teachers, etc. are suitable. Do not use family members as references.

Name: _____ Relationship: _____ Phone: _____

Name: _____ Relationship: _____ Phone: _____

Name: _____ Relationship: _____ Phone: _____

Employment Background

Most Recent Employer: _____ From: _____ To: _____

Supervisor's Name: _____ Contact Phone No.: _____

Your Job Title: _____ Description of Your Job Duties: _____

Training Experience

Have you attended a BSA National Camping School? ___ No ___ Yes List section and date: _____

Are you a Certified BSA Lifeguard? ___ Yes ___ No If yes, when did you complete the training? _____

Are you trained and hold a certificate (Red Cross/American Heart, etc.) in: CPR ___ YES Exp. date _____ First Aid ___ YES ___

Exp. date _____ EMT ___ YES Exp. date _____ Other _____ Exp. date _____

HAVE YOU EVER BEEN CONVICTED OF A FELONY? ___ YES ___ NO (You may answer "No" if your conviction has been ordered sealed, expunged or eradicated). Conviction of a crime is NOT an automatic bar to employment. All circumstances will be considered, including what you were convicted of and how long ago. If you answered "yes" please provide complete information on a separate sheet of paper.

My signature below indicates that all of the information that I have provided is accurate, to the best of my knowledge.

➔ A parent or guardian must sign below if you are under 18 years of age ➔

Applicant's Signature Date

Parent's Signature (if under 18) Date

Parent's Signature (if under 18) Date