



**Marin Sierra**  
40990 State Highway 20  
Emigrant Gap, CA 95715



**CAMPSITE CAPACITIES\***

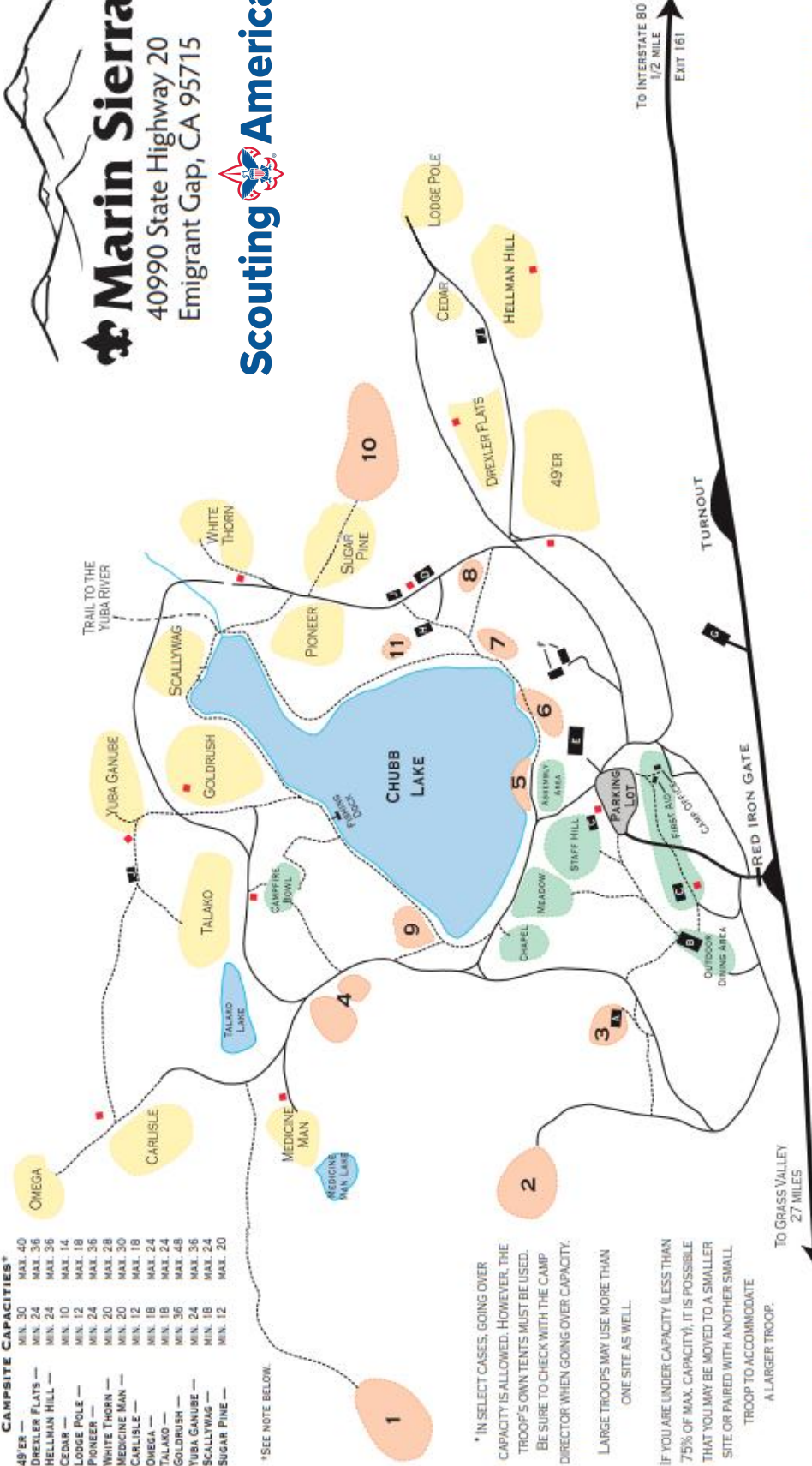
49ER	MIN. 30	MAX. 40
DREXLER FLATS	MIN. 24	MAX. 36
HELLMAN HILL	MIN. 24	MAX. 36
CEDAR	MIN. 10	MAX. 14
LODGE POLE	MIN. 12	MAX. 18
PIONEER	MIN. 24	MAX. 36
WHITE THORN	MIN. 20	MAX. 28
MEDICINE MAN	MIN. 20	MAX. 30
CARLUSLE	MIN. 12	MAX. 18
OMEGA	MIN. 18	MAX. 24
TALAHO	MIN. 18	MAX. 24
GOLDRUSH	MIN. 36	MAX. 48
YUBA GANUBE	MIN. 24	MAX. 36
SCALLYWAG	MIN. 18	MAX. 24
SUGAR PINE	MIN. 12	MAX. 20

\*SEE NOTE BELOW.

\*IN SELECT CASES, GOING OVER CAPACITY IS ALLOWED. HOWEVER, THE TROOP'S OWN TENTS MUST BE USED. BE SURE TO CHECK WITH THE CAMP DIRECTOR WHEN GOING OVER CAPACITY.

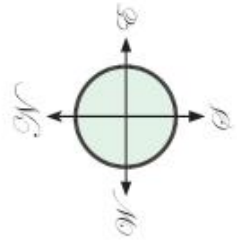
LARGE TROOPS MAY USE MORE THAN ONE SITE AS WELL.

IF YOU ARE UNDER CAPACITY (LESS THAN 75% OF MAX. CAPACITY), IT IS POSSIBLE THAT YOU MAY BE MOVED TO A SMALLER SITE OR PAIRED WITH ANOTHER SMALL TROOP TO ACCOMMODATE A LARGER TROOP.



- PROGRAM AREAS**
- 1—CLIMBING
  - 2—SHOTGUN RANGE
  - 3—RIFLE RANGE
  - 4—ARCHERY/TOMAHAWK RANGES
  - 5—WATERFRONT
  - 6—ECOLOGY/CONSERVATION
  - 7—TRAIL-TO-FIRST CLASS
  - 8—HANDY CRAFT
  - 9—SCOUT CRAFT
  - 10—COPE
  - 11—TRAIL-TO-EAGLE
- STRUCTURES & BUILDINGS**
- A—RIFLE RANGE
  - B—COMMISSARY/KITCHEN
  - C—STAFF SHOWERS
  - D—CENTRAL SHOWERHOUSE
  - E—BACH LODGE
  - F—MAINTENANCE BUILDINGS
  - G—RANGER RESIDENCE
  - H—MURRAY LODGE/TRADIN' POST
  - J—SHOWER BUILDINGS
  - TOILET BUILDINGS

- ROADS & TRAILS**
- MAIN HIGHWAY
  - PAVED DRIVEWAY
  - DIRT CAMP ROADS
  - WALKING TRAILS



**MARIN COUNCIL**  
Boy Scouts of America

**Marin Council, BSA**  
225 West End Avenue  
San Rafael, CA 94901  
415.454.1081

[www.boyscouts-marin.org](http://www.boyscouts-marin.org)

TO GRASS VALLEY  
27 MILES

TO INTERSTATE 80  
1/2 MILE  
EXIT 161